



# CITY COUNCIL MEETING

Monday, August 25, 2025  
Community Auditorium, 1915 Main Street

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## Malynda Wenzl, Mayor

Mariana Valenzuela, Council President  
Angel Falconer, Councilor  
Donna Gustafson, Councilor

Michael Marshall, Councilor  
Karen Martinez, Councilor  
Brian Schimmel, Councilor

### [TVCTV Livestream](#)

[Zoom Webinar](#) Meeting ID: 850 7572 2488 Passcode: 97116

## CITY COUNCIL WORK SESSIONS

No public comment will be taken. The Council will take no formal action.

### 5:30 Electric Rate Study

Keith Hormann, Light & Power Director; Sergey Tarasov, FCS Group Senior Project Manager

### 6:00 Main Street Program

Bryan Pohl, Community Development Director; Miles Glowacki, Economic Dev. Coordinator

## CITY COUNCIL MEETING

### A. 7:00 Call to Order

1. Roll Call
2. Land Acknowledgement
3. Pledge of Allegiance

**B. Public Comment:** Time provided for anyone wishing to speak to City Council on an item not on the agenda or on the agenda but not scheduled for a public hearing. Comments are limited to 2 minutes unless additional time is granted by the Presiding Officer. The public comment period shall not exceed 30 minutes unless a majority of Councilors present vote to extend the time. Zoom attendees may use the "Raise Hand" option to be called on.

1. Written Public Comment

**C. Consent Agenda:** Items under the Consent Agenda are considered routine and will all be adopted with a single motion, without separate discussion. Councilors who wish to remove an item from the Consent Agenda may do so prior to the motion. Any item(s) removed will be discussed and acted upon following the approval of the remaining item(s).

1. Proclamation Request: 250th Birthday of the United States Navy and Marine Corps
2. New Liquor License Recommendations
3. BPA Letter
4. Monthly Building Activity Report - July 2025
5. Accept Resignation on Planning Commission
6. Tourism Event Sponsorship Award

**D. Additions/Deletions**

1. City Manager
2. Proposed by Councilors

**E. Presentations:** The Council will hold questions until the end of each presentation. A two-minute reminder will be given to the presenter to conclude remarks.

1. 7:30 **CECOP Intern Presentation**  
Erin Park, Engineering Intern, Richard Blackmun, Engineering Div. & Project Manager
2. 7:30 **Washington County Local Option Library Levy**  
7:45 **Washington County Local Option Public Safety Levy**  
Marni Kuyl, Assistant County Administrator; Commander David Marzilli;  
District Attorney Kevin Barton
3. 8:00 **Metro Update**  
Juan Carlos González, Councilor, Metro District 4

**F. Public Hearings, Ordinances, and Resolutions**

1. 8:15 **RESOLUTION 2025-48 ADOPTING REVISIONS TO CITY OF FOREST GROVE EMPLOYEE HANDBOOK AND REPEALING RESOLUTION NO. 2022-50**  
Staff: Brenda Camilli, Human Resources Director
2. 8:30 **RESOLUTION 2025-49 ADOPTING A FOOD AND BEVERAGE POLICY FOR APPOINTED OFFICIALS**  
Staff: Mariah Woods, City Recorder
3. 8:35 **RESOLUTION 2025-50 ADOPTING A FOOD AND BEVERAGE POLICY FOR THE MAYOR**  
Staff: Mariah Woods, City Recorder
4. 8:40 **RESOLUTION 2025-51 ADOPTING A FOOD AND BEVERAGE POLICY FOR COUNCILORS ELECTED IN NOVEMBER 2022**  
Staff: Mariah Woods, City Recorder

5. 8:45 **RESOLUTION 2025-52 ADOPTING A FOOD AND BEVERAGE POLICY FOR COUNCILORS ELECTED IN NOVEMBER 2024**

Staff: Mariah Woods, City Recorder

**G. 8:50 Council Communications:**

1. Councilor Reports
  - a. Mariana Valenzuela (LC, CDBGPAB)
  - b. Angel Falconer (HLB, JWC, CCEESC, Chamber of Commerce)
  - c. Donna Gustafson (PAC, RWPCB, WCCCA)
  - d. Michael Marshall (CFC, P&R)
  - e. Karen Martinez (FGRFPD, SCC, FGSCC)
  - f. Brian Schimmel (CCE, EDC, TVHSC)
2. City Manager's Report
3. Mayor's Report (WCCC, R1ACT, MMC, WCC&MG, WCMG, MYAC)

**H. 9:30 Adjournment**

**Americans with Disabilities Act (ADA) Notice:** The City is committed to providing equal access to public meetings. Requests for accommodation can be submitted to the City Recorder at least 48 hours before the meeting at: [mwoods@forestgrove-or.gov](mailto:mwoods@forestgrove-or.gov) or 503-992-3235